



# RISING SUN

## HOME OF THE SHINERS

MON, MAY 4TH

### WHATS NEXT @ RSHS

The Ohio county Health Department is offering Community Volunteer hours for anyone who would like to help with this year's Back to School Bash.

[signup sheet is in the office.](#)

Call Ohio Country Health Department with any questions.

YEARBOOK ORDER FORMS ON PG.6

**SENIORS MAKE SURE YOU HAVE YOUR CAP AND GOWNS HANGING TO RELEASE WRINKLES!**  
**YOU WILL NEED THEM FRIDAY!!**

*Happy Birthday*



STEVEN HAVEY - 2ND  
DERRICK BATISTA  
LANDON SIMPSON

**DRIVERS ED**



RSHS offers the driving instruction portion of Driver's Education. The fee for the driving portion is **\$250**. Students **MUST** first complete the classroom portion online before enrolling. Detailed info is available on the school website or in the HS office. See Ms. Lawwill.



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## HOME OF THE SHINERS

### ANNOUNCEMENTS



#### Upcoming Games



5/4

BASEBALL @ HOME vs JAC-CEN-DEL 5:00p  
SOFTBALL @ HOME vs JAC-CEN-DEL 5:00p

5/5

GOLF @ JAC-CEN-DEL 5:00p (NORTH BRANCH)  
TRACK @ MILAN 5:00p

5/6

SOFTBALL @ HANOVER 5:30p  
BASEBALL @ HANOVER 5:30p

#### SPORTS REPORT

#### QUOTE OF THE DAY

““Once you replace negative thoughts with positive ones, you’ll start having positive results.”  
– Willie Nelson”

#### MAY

- 5<sup>TH</sup>: ELECTION DAY
- TEACHER APPRECIATION DAY
- CADET TEACHING SIGNING DAY
- 8<sup>TH</sup>: IVY TECH GRADUATION DAY
- SENIOR CLOSING ACTIVITIES/WALK THRU
- 11<sup>TH</sup>: SENIOR TOP 10 LUNCHEON
- 13<sup>TH</sup>: ILEARN GOV. FOR SENIORS 1:15
- 14<sup>TH</sup>: SCC GRADUATION DAY
- 15-20<sup>TH</sup>: FINAL EXAMS
- 21<sup>ST</sup>: LAST DAY OF SCHOOL
- 24<sup>TH</sup>: RSHS GRADUATION- 2p

#### JUNE

- 3<sup>RD</sup>: ORVC SPRING BANQUET
- 9<sup>TH</sup>: RSHS SPRING SPORTS BANQUET



# Need Volunteer/service Hours?



**Contact Mr. Barth at [jbarth@risingsun.k12.in.us](mailto:jbarth@risingsun.k12.in.us)**

Rising Sun Middle School will be looking for high school students to volunteer with numerous extra-curricular events and concessions. If you are interested in earning some community service hours,

**\*Rising Sun Public Library-** stop in and see Amy

**Ohio County Historical Society** is in need of volunteers this could count towards community service hours. whole variety of jobs from cleaning up our courtyard to filing genealogical documents to historical research.

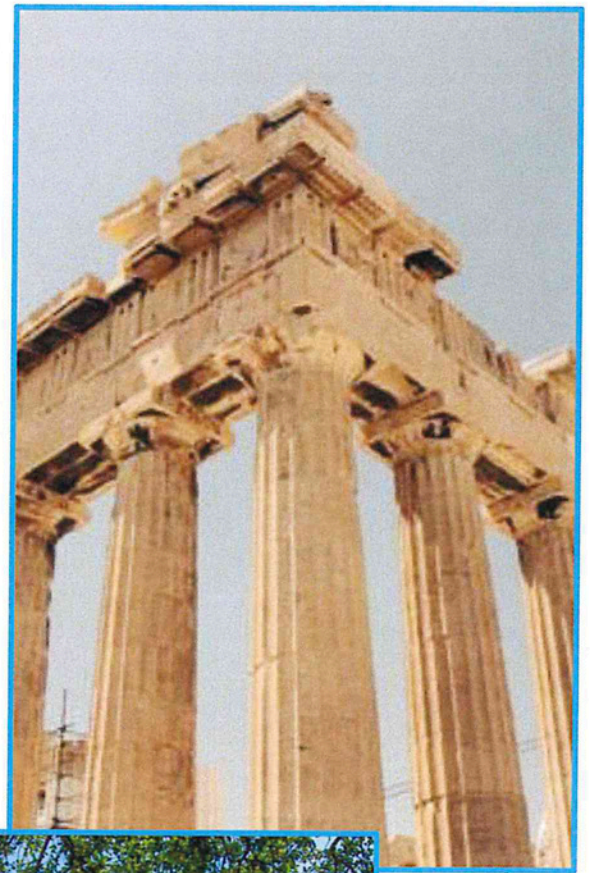
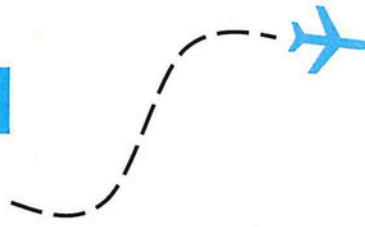
**Please contact: Andrew Young (812) 438-4915 or [ayoung@ohiocountyhistory.org](mailto:ayoung@ohiocountyhistory.org)**





EDUCATIONAL  
TOURS

# Will you join us?



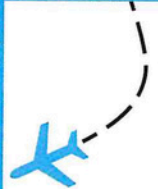
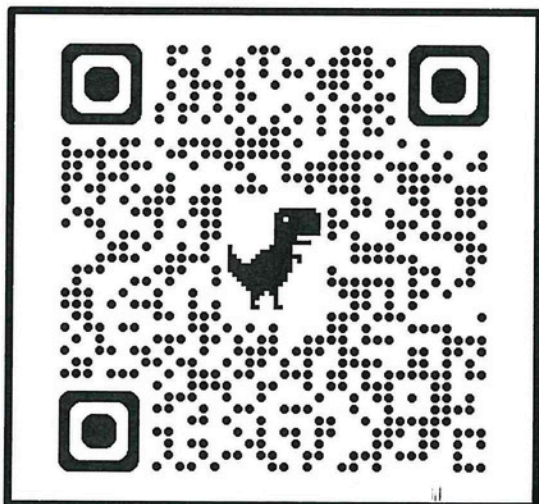
**We're heading to**  
Italy and Greece  
Spring 2028

## Interested?

Check out our tour enrollment page (a.k.a. home base) to enroll or to find even more information like our detailed itinerary, everything that's included, FAQs and more:

[eftours.com/2966590BB](https://eftours.com/2966590BB)

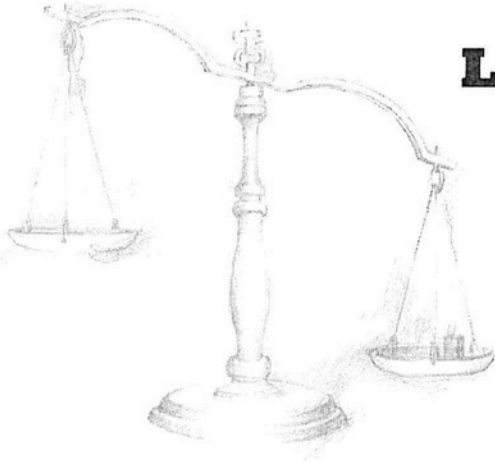
Or use your smartphone to scan the QR code:



**Enrollment deadline:** September 26, 2025

**Contact:** Ashley Bowling  
[abowling@risingsun.k12.in.us](mailto:abowling@risingsun.k12.in.us)

**Questions?** Call EF's Traveler Support Team at  
800-665-5364



# **Leadership and Law**

SUMMER INTERNSHIP  
JUNE 8 – JUNE 12, 2026

*Leadership and Law* is a summer internship for High School students entering their Sophomore, Junior or Senior year in the fall of 2026.

This one-week intensive program will provide a valuable opportunity for students to observe, interact and utilize leadership skills while participating in a program providing insight into careers in law, law enforcement, forensic science, and government.

### **Students will experience:**

- *Real court in action*
- *First hand experience with CSI crime scene technology*
- *Develop Leadership Skills*
- *Participate in mock trial proceeding on current legal issues*

Judges, Attorneys, Government Leaders and Law Enforcement Professionals will provide a hands-on experience.

Leadership and Law will be offered the week of June 8, 2026 at the Dearborn County Courthouse. The program will meet at 8:30 am to 4:30 pm Monday through Friday and will require participation for the entire week to receive a Leadership in Law Certificate.

*The program is offered at NO cost to students and all materials and lunches will be provided.*

This program may be limited to the number of participants. *Interested students should complete the application form and write a short essay on: "Why you would like to participate in the Leadership in Law Program".* Return it as soon as possible to the Guidance Office but no later than **April 3rd**. Students will be notified of acceptance and further details by **April 17th**.

### **Past participants have raved about their experiences:**

*"It was an amazing experience! I would recommend this to everybody!"*

*"I love the mock trial, it was by far the best experience of my life"*

*"I like how it showed me different aspects and categories in the law field."*

*"Very cool to see how a crime scene works."*

*"Can you offer Leadership and Law Part 2? I would love to do this again!"*

Students will have an exciting opportunity to explore future careers, college choices and provide input to future leadership in law internships while having fun. If you are thinking of a career as a law enforcement officer, paralegal, crime scene investigator, or attorney, this will be a great experience.

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Contact for questions or more information:

*Kristina Martin*, Dearborn –Ohio County Prosecutor Office - 812-537-8777

[kmartin@dearbornohioprossecutor.com](mailto:kmartin@dearbornohioprossecutor.com)

## Rising Sun High School Yearbook 2025/2026 Order Form

Please fill out the form below and return this form and money to Ms. Rumsey! (Room 2015)

Include a check or cash for the exact amount. Students will be given a receipt. Please make checks payable to **Rising Sun High School**.

Orders will be taken between April 1st and the last day of school. The cost of a Yearbook is **\$35.00**. Only a few extras will be ordered this year, so please preorder to secure your copy!

Name: \_\_\_\_\_

Number of Books Ordered: \_\_\_\_\_

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### YEARBOOK RECEIPT!

Receipt:

Name:

Amount Paid:

Check Number:

Date: